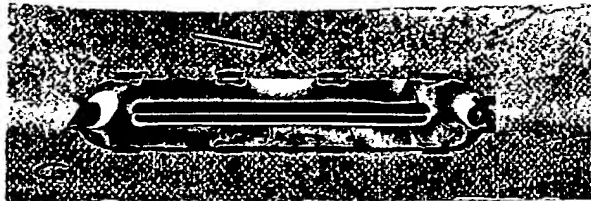


02/11/98

| ISSUE CLASSIFICATION |          |
|----------------------|----------|
| Class                | Subclass |
|                      |          |



PATENT NUMBER

**U.S. UTILITY PATENT APPLICATION**

|                                   |             |
|-----------------------------------|-------------|
| O.I.P.E.                          | PATENT DATE |
| SCANNED <u>CE</u> Q.A. <u>7/4</u> |             |

|        |              |                |                  |                    |
|--------|--------------|----------------|------------------|--------------------|
| SECTOR | CLASS<br>429 | SUBCLASS<br>53 | ART UNIT<br>1745 | EXAMINER<br>MAPLES |
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| ISSUING CLASSIFICATION       |  |          |  |   |                    |                                   |  |  |  |  |  |  |
|------------------------------|--|----------|--|---|--------------------|-----------------------------------|--|--|--|--|--|--|
| ORIGINAL                     |  |          |  |   | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |
| CLASS                        |  | SUBCLASS |  |   | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |
|                              |  |          |  |   |                    |                                   |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |  |   |                    |                                   |  |  |  |  |  |  |
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|  |  |             |            |                                   |                      |
|--|--|-------------|------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>                              |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|  | Sheets Drwg.                                 | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.  | _____<br>(Assistant Examiner) (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
|  |  |             |            | _____<br>(Date)                   |                      |
| <input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br>_____<br>_____ | _____<br>(Primary Examiner) (Date)           |             |            |                                   |                      |
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